



Public Safety Committee Agenda
West Peoria City Hall
Wednesday, February 21, 2024 at 6:30 p.m.

1. Call to Order
2. Roll Call
3. Additions to/or Deletions from the Agenda
4. Motion to Approve Minutes from the Regular Meeting of **January 17, 2024**
5. Motion to Receive and File the Financial Reports from **December 2023**
6. City Administrator's Report
7. Public Comment
8. Code Enforcement Report
 - a. Permit List
 - b. Work Order List
 - c. Foreclosure/Vacant Structures List
 - d. Open Case Report
 - e. Case Summary List
9. Unfinished Business
 - a. **FY2025 Budget**
 - b. **WM** Garbage Collection Contract
 - c. **Emergency Plan** Draft Review
 - d. Code **Section 4-4-3**, Waste Removal
 - e. **Spring Clean-Up Day** – April 27th from 9:00 a.m. to 3:00 p.m.
10. New Business
11. Public Comment
12. Motion to Adjourn

The next regular meeting of the Public Safety Committee is Wednesday, March 20, 2024 at 6:30p.m.

Please join our meeting in person at City Hall or from your computer, tablet, or smartphone.

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Notice of Potential Majority of Quorum of the City Council and its Committees

In accordance with the provisions of 5 ILCS 120 (the Illinois Open Meetings Act), notice is hereby given that a majority of a quorum of the West Peoria City Council and its Committees may attend this meeting.

This event is designed to discuss City matters according to Committee descriptions.



Public Safety Committee Official Minutes
West Peoria City Hall
Wednesday, February 21, 2024 at 6:30 p.m.

1. Chair Ruskusky called the meeting to order at 6:30 p.m.
2. Members present were Chair Ruskusky, Alderpersons Abraham and Menke. Also present were City Administrator Krider, Alderperson Dohm, residents Marlene Carter, Bonnie Farrell, and Clerk Barnes. Residents Susan Schlupp and John Siewert II attended remotely.
3. There were no Additions to/or Deletions from the Agenda.
4. A Motion to approve the Minutes from the **January 17, 2024** regular meeting was made by Alderperson Abraham and seconded by Alderperson Menke. **Motion carried.**
5. A Motion to receive and file the Monthly Financial Report from **December 2023** was made by Alderperson Abraham and seconded by Alderperson Menke. **Motion carried.**
6. There was no City Administrator's Report as all will be covered later in the meeting.
7. There was no Public Comment at this time.
8. Code Enforcement Report:
 - a. Permit List – was reviewed. Question: Once a permit actually expires, does the person have to start the process over with another permit? Yes. The City does give extensions when necessary.
 - b. Work Order List – was reviewed. Liens have been filed, and the four outstanding bills are being followed.
 - c. Foreclosure/Vacant Structures List – was reviewed. This report is just a small example of the information that is available through the new program.
 - d. Open Case Report - was reviewed.
 - e. Case Summary List – of the 109 violations year-to-date through January 31, 2024, 58 were for Snow Ban and 21 for Wrong-way Parking.
9. Unfinished Business:
 - a. FY 2025 Budget – was reviewed. **March will be the last month to make changes to the FY2025 Budget.** It will be sent to the Finance Committee at next month's meeting. Senator Koehler's office has helped our budget with two grants for Police Protection.
 - b. Garbage Collection Contract – Review of the information for the pamphlet was done and a few changes were proposed.
 - c. Emergency Plan Draft review – There is nothing new at this time.
 - d. Code Section 4-4-3 Waste Removal
A Motion to recommend to Council Ordinance 2024 – 0_ Concerning Code Section 4-4-3 Waste Removal was made by Alderperson Abraham and seconded by Alderperson Menke. **Motion carried.**

e Spring Clean-Up Day will be held on April 27, 2024 at the City Garage from 9:00 a.m. to 3:00 p.m.

10. There was no New Business.

11. There was no Public Comment at this time.

12. A Motion to Adjourn was made by Alderperson Menke at 7:01 p.m. and seconded by Alderperson Abraham. **Motion carried.**

The next regular meeting of the Public Safety Committee is Wednesday, March 20, 2024 at 6:30 p.m.

Respectfully submitted,



Mary M. Barnes, Clerk

